

Najaaiz Vasiyat

Maulana Jalil Ahsan Nadwi (Rh)

Rahe Amal Hindi se in rivayato ke
khulase ke Lipyantaran kiya he.

Bismillahirrahmanirrahim



[1] Musnad Ahmad ki rivayat ka khulasa; Raavi Abu Huraira Rd.

Rasulullah ﷺ ne farmaya ki koi mard aur isi
tarah koi aurat 60 saal tak Allah ki itaat
karne me guzarte he phir unke marne ka
waqt aata he to vasiyat ke zariye waris ko
nukasan pahucha dete he to un dono ke liye
jahannam wajib ho jati he.

Uske baad hadees ke raavi Abu Huraira Rd
ne hadees ke tayid me ye ayat padhi
'mimbaadi vasiyyatin se lekar zalikal faujul
azim' tak.

Abu Huraira Rd ne hadees ke majmun ki
tayid me jo ayat padhi vo surah nisa ke dusre
ruku me he jisme Allah ne hissedaro ka hissa
mukarrar karne ke baad farmaya ki ye hisse
mayyat ki vasiyat ko aur karz ko adaa karne

ke baad waris me baate jayege
uske baad Allah ne farmaya
khabardar vasiyat ke zariye
waris ko nuksan na pahuchana,
ye Allah ka farman he aur Allah



ilam aur hikmat vala he, usne ye jo kanun
banaya he vo galat nahi he balki ilam par
mabni (buniyad rakhne ki jagah) he aur
usme hikmat kaam kar rahi he naa insaafi
aur zulum ka naam vo nishan nahi he, isliye
is kanun ko khushdili se kabul karo.

iske baad farmaya ki ye Allah ki mukarrar ki
huvi hade he aur jo log Allah aur Rasul ﷺ ki
baat maanege to Allah unhe aisi jannato me
dakhil karenge jinke niche nehre behti hogi,
aur jinme vo hamesha rahege, aur ye baadi
kaamyabi he aur jo log Allah aur Rasul ﷺ ki
nafarmani karenge aur uski mukarrar ki huvi
hado ko todege to Allah unko jahannam me
dakhil karenge jisme vo hamesha rahege aur
unke liye jalil karne vala azaab hoga.

[2] Ibne Majah ki rivayat ka khulasa; Raavi Anas Rd.



Rasulullah ﷺ ne farmaya ki jo apne waris ko miras se mehrum kar dega, to Allah qayamat ke din usko jannat ki miras se mehrum kar dega.

[3] Tirmezi ki rivayat ka khulasa; Raavi Saad Bin Abi Vakkas Rd.

Marne vala apne maal ke shirf 1/3 me vasiyat kar sakta he, isme usko ikhtiyar he ki chahe kisi madresa ya masjid ke liye vakaf kare ya kisi bhi zarurat mand musalman ke haq me vasiyat kare, usko azaadi he lekin munasib ye he ki vo pehle ye dekhe ki ajizo, rishtedaro me se kisko hissa nahi mila he aur uski halat kaisi he agar koi aisa he jisko kanun ke hisab se virasat me hissa nahi mila, aur bal bachcho vala he aur maali halat achchhi nahi he to uske haq me vasiyat karna jiyada savab ka kaam hoga.